CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

EXCEPT those (not enumerated elsewheat at Works or Thankelling, &c., duri, and who return Home on Monday, April 1st. April 1st. thore instruction, the Name of the Heat ould be written first; then the names dren, and other Relatives; then those itors, Boarders, Servants, &c.	or "Wife," "Son."	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina-		1		_	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Donfand D.
ourname.	of "Visitor," "Boarder," "Servant," &c.	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.	"Read" orrly, or "Cannot Read."	Years on last In Birth-	for mfants under one "	Write M" for Males and F" for emales.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite
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