## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 18

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|         | NAME AND SURNAME.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. |           | "Head of<br>Family," or<br>"Wife,"<br>"Son,"<br>"Daughter," | ligion, or Religious Denom-<br>ination, to which each person | EDUCATION.  | Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. |                        | RANK, PROFESSION, OR OCCUPATION.   | PARTICULARS AS TO MARRIAGE.                         |  |                                     |                              | WHERE BORN.   | IRISH LANGUAGE.  | If Deaf and Dumb;<br>Dumb only;<br>Blind;                                   |
|---------|--|-----------|---|--|---|--|------------------------|--|---|--|-------------------------------------|------------------------------|---|--|---|
| Number. |  |           |   |  | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." |  |                        | State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]  | Whether "Married," "Widower," "Widow," or "Single," | present Marriage has lasted. If less       |                                     | nedule the                   | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | "IRISH & ENGLISH" opposite the names of those who can speak both languages. In | Write the respective infirmities opposite the name of the afflicted person. |
|         |  |           |   |  |   | Ages<br>of<br>Males.   | Ages<br>of<br>Females. | Before filling this column you are requested to read the instructions on the other side.   |   | than one<br>year, write<br>"under<br>one." | Total<br>Children<br>born<br>alive. | Children<br>still<br>living. |   | other cases no entry<br>should be made in<br>this column.                      |   |
|         | 1. 100 and   | 2.        | 8.  |  | 5.  | 6.   | 7.                     | 8.   | 9.  | 10.  | 11.                                 | 12.                          | 13.   | 14.  | 15.   |
| 1       | James Bradley  | Jempleton | Head of Family  | Mathodish  | Rentowite   | 6/   |                        | Methodish Minister   | married   | 24   | 4                                   | *                            | Co Lectrim  | /  | ~   |
| 2       | amie Kathleen  | do        | aife  | ho   | Read projecte   | 416  | 48                     | 4  | do (  | 28   | 9                                   | 8                            | City of Dublin  | 1  | 1   |
| 3       | Richard James  | do ·      | Son   | do   | Real horite   | 27   |                        | clark  | Single  | 1  | _                                   | ^                            | Co. book  | ~  | /   |
| 4       | Vorman Denroche  | do        | In  | do   | Leve twite  | 18   |                        | Bank clerk   | Single  | -  | -                                   | ^                            | Co book   | ~  | ~   |
| 5       | Robert Hutchings   | do        | Sm  | do   | Reas twrite   | 15   |                        | Scholar  | Single  | -  | -                                   | -                            | City & bablini  | -  | -   |
| 6       | George Victor  | de        | Sn  | do   | Read twrite   | /3   |                        | Scholar  | Single  | -  | -                                   | -                            | 8. Zonne  | ~  | V   |
| 7       | anne   | Hatchings | nictor  | Church J- Ireland  | Readtwite   | 79   | 75                     |  | widow   | 55   | none                                |                              | Co Kerry  |  | -   |
| 9       |  |           |   |  |   |  |                        |  |   |  |                                     |                              |   |  | 4   |
| 10      |  |           |   |  |   |  |                        |  |   |  |                                     |                              | BE PURE BOOK  |  | HE PERSON   |
| 11      |  |           |   |  |   |  |                        |  |   |  |                                     |                              |   |  |   |
| 12      |  |           |   |  |   | 7 1-6  |                        |  |   |  |                                     |                              | Bright Street   |  |   |
| 13      |  |           |   |  |   |  |                        |  |   |  |                                     |                              |   |  | Mary State  |
| 14      |  |           |   |  |   |  |                        |  |   |  |                                     |                              |   |  | Carrie Da   |
| 15      |  |           |   | ACCORDING TO THE REAL PROPERTY.                              |   |  |                        | Marine State of the State of th |   |  | THE REAL PROPERTY.                  | 4 1                          |   |  | 100   |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

James Robinson Con Signature of Enumerator.

I believe the foregoing to be a true Return.

Budley Templeton signature of Head of Family.