CENSUS IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

NAME and SURNAME.	RELATION to						TO OIL III	might of SOMD	al, the sist of I	TARCH, 1901.
No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Tree to the sunday be on the sunday of the sunday be on the sunday of th	Head of Family.	KELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.		MARRIAGE.			
	" Hond of Pamils "	State here the particular Religion, or Religious Denomination,								Dumb only; Blind;
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife Children	or "Wife," "Son," "Daughter," or other relative:	tions are requested and benomina-	State here whether he or she can "Read and Write." can	Years for	Write	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a	Whether		Write the word "IRISH" in this column opposite the name of each person who	
	"Visitor," "Boarder," "Servant."	"Protestant," but to enter the name of the Particular Church.	"Read" only, or "Cannot Read."	Birth- under	and "F" for	School, or receiving regular instruction as home, should be returned as Scholars.		Where, state the name of	speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those	
, smalle,		they belong.]			гешајев.	to read the instructions on the other side.]	or "Not Married."	the Country.	who can speak both languages. In other cases no entry should be made in	Write the respect infirmities opposite name of the afflicted person.
Robert James Flord	Head of	Probet .	R V	,,	1	Α			this column.	afflicted person.
	/1	0/			m	tarmer	Janual	County Canan		
		Trisbyterian	Recd & Write	39	7.		2	64	,	
John lilerander Flora	Son	A'			1	011		1. 0	0.00	
Robert Samuel 4 loved	0 1				h	Joholes	not married	to trave		
0 0 40		" suly leman	Read of Write	7	h	Lehylan	not having	las tomas		
Uma Pectia thord	Daughter	Pristyteriam	Rund & Wite	7	4					
Yany Sevt Flord	Son	2			71	- Choice	not maria	6 Clevan		
	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated eisewhere) who may be out at WORE OF TRAVELLING, &c., during that Night, and who BETURN HOME ON MONDAY. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Robert James Flortd John alexand Flortd Mana Dr. Flortd Mana Bestree Flortd Mana Bestree Flortd	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY. Subject to the above instruction, the Name of the Head of the Family, should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Robert James Hoved Wife John Alexand Flord Figure Phone Cleaner Flord Family. Phone Cleaner Flord Family. Phone Cleaner Flord Family. Phone Cleaner Flord Figure Phone Cleaner Flord Family. Phone Cleaner Flord Family. Phone Cleaner Flord Family. Phone Cleaner Flord Family. Phone Cleaner Flord	No Persons absent on the night of Sunday, March Sist, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, dr., during that Night, and who bettern Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family, State here the particular Religion, or Religious Denomination, to which each person belongs. Or Religious Denomination, to which each person belongs. Or Wife, "Son" (Members of Protestant Denominations are requested not to describe "Visitors," "Boarder," "Boarder," "Boarder," "Frotestant," but to enter the name of the Particular Church. Servant," &c. Plous James Thord Wife Printing Printing American Printing Ame	No Persona ABEENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelline, dr., during that Night, and who RETURN HOME ON MONDAY, APRIL 184. Subject to the above instruction, the Name of the Head of Family, or "Wife" "Son, "Daughter or Other Pelasive: then those of his Wife, Children, and other Relatives: then those of Niestors, Boarders, Servants, &c. Christian Name. Surname. Head of Family, "Cr. "Wife" "Son, "Or Religious Denomination, to which each person belongs. The Family should be written first: then the names of his Wife, Children, and other Relatives: then those of "Visitors, Boarders, Servants, &c." Christian Name. Surname. Surname. Head of Family, "Cr. "Wife" "Son, "Or Religious Denomination, to which each person belongs. The requested not to describe to which each person belongs. The subject to the above instruction, the Name of the Particular Church, Denomination, or Body, to which they belong.) The Protestant, "but to enter the Protestant Denomination, or Body, to which they belong.) Read of Family, "Cr. "Wife" "Son, "Denomination, or Religious Denomination, to which each person belongs." "Read of Family, "Cr. "Wife" "Son, "Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, to which each person belongs. "Read of Family, "Cr. "Wife" "Son, "Denomination, or Religious Denomination, or Religious Denomination, to which each person belongs. "Read of Family, "Cr. "Wife" "Son, "Protestant, During Tensor Protestant, During Tensor Protestant Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, to which each person belongs. "Read of Family, "Cr. "Wife" "Son, "Protestant, During Tensor Protestant, During Tensor Protestant Denomination, or Religious D	No Persons ansent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wolks or Textelling, dr., during that Night, and who perturned the Head of Family, and who perturned the Head of Family, and who resting the Particular of the Family should be written first; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names of the Particular Church in Manuelle of Family, or "Wistors, Boarders, Servants, &c." Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Welligons Denomination, or We	No Persons abeen on the right of Sunday, March 31st, to be entered here: EXCEPT those tools entered	No Persons ABRENT on the right of Sunday, March Siet, to be entered here: EXCEPT those (not enumerate in the Name of the Head of Family, Bath Night, and who be PETENS HOARS ON MONDAY, APEIL 186. Subject to the above instruction, the Name of the Head of the Head of Family should be written the names of the Family should be written the names of the Head of Family should be written the names of the Particular Rank, Profession, Trade, or Which each person belongs, or White and person belongs. The State whether he or she can "Read and Write," can while each person the Family should be written the names of the Particular Rank, Profession, Trade, or White Write and the Particular Rank, Profession, Trade, or White Write and the Particular Rank, Profession, Trade, or White Write and Write, "Can while each person the other relative to the shore of the Particular Rank, Profession, Trade, or White Write and Write, "Can white each person, "Read and Write," can "Read and Wri	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION.	Read of Family Red o	RABLE OF SERION. EDUCATION. EDUCATION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. WHERE BORN. IRISH LANGUAGE. State here the particular Rainlesson. State here the particular Rainlesson. State here the particular Rainlesson. That I all the particular Rainlesson. State here whether he or she or she for the family should be written. The particular Rainlesson. State here whether he or she or she control in the Name of the Head of the Family should be written. State whether the or she or she control in the Name of the Head of the Family should be written. The particular Rainlesson. State here whether he or she or color Employment of each person about the family should be written. The particular Rainlesson. The particular R

he mand too town Camet Red hot having too to auce Printyterian Cant Rued Read of Waite 11 mana Espiseopalian Rug & Write 18 15

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief. ohn Darragh Consignature of Enumerator.) I believe the foregoing to be a true Return.

Probert Jan Flood

(Signature of Head of Family).