5 4 4

## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		"Head of Family," or "Wife," "Son," "Daughter,"	ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	For Infants under one		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
								Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Imbecile or Idiot; or Lunatic.	
									years the present Marriage has lasted. If less	in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.			born	Children still living.		other cases no entry should be made in this column.	
1.	2.	8.		5.			8.	9.	10.			49		
mary	White	Wile	Bahtist	Read	-	7	Handerson						14.	15.
James	White	son	Baptist	Read ravite	22		Hap Dresser	single	23	#	3	Fyrone		
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	No Persons absent on 2nd, to be entered her merated elsewhere) with Travelling, &c., drawelling, &c., drawel	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Mary  Julite  James	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Mary  White  James	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  White  Head of Family.  State whether "Head of Family," or "Wife," or "Wife," or other Relative; or other Relative; "Visitor," "Boarder," "Servant," &c.  The Profession.  State whether "Head of Family," or or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  Mary  White  James  Angliston.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; or other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. Sunday  White White April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or "Head of Family." or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Boay to which they belong.]  Christian Name.  Surname.  1. 2. 3. 4. 5.  Mary White April 2nd of End of	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Sunday, April 3nd.  State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  The sunday of Hall 3nd.  State here the particular Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  White  White  White  Ages of Males.  Mary  White  Age Ages of Males.  Mary  White  Agentist  Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Returns Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family.  State here the particular Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested and Write," can onto to describe themselves by the vague term "Protestant." but enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  Surname.  to Head of Family.  State whether "Head of Family, or "Bughter," or other Relatives; "Visitor," "Servant," "Se	No Persons arisent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated desknere) who may be out at Work or Transellation, dee, during that Night, and who retrous Home on Monshay, April 3nd the Ages of Transellative; "Son," "Son," "Son," "Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  The surname of the Surname.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  To the sad of the Family should be written first, then the name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Age (ata Birthday)  Insert Age opposite each name:—the Ages of Males in column 7. Grad the Ages of Family, or she feath or she can "Read" only, or she feath or she can "Read" only, or she will be made in the case of Males in column 7. For Infants under one youngersons and the Ages of Family, "Son," "Son," "Son," "Boarder," "Servant," &c.  Christian Name.  Surname.  Lage (at Birthday)  Age (at Birthday)  Ages (of Males in column 6, Ages of Family, or she he age in the case of Males in column 7. For Infants under one youngersons and the Ages of Family, or she can "Read" only, or she he age in the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Lage (Ase (ase of Family, "State here whether he or she can "Read" only, or "Cannot Read." "Cannot	No Persons arrent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) two may be out at Work or REVIEW HOME ON MONDAY, APRIL 2nd.  Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Moder the Head of the Age of Particular Replication, or Religious Denomination, to which each person belongs.  "Wite," "Sorvants, &c.  "Sorvants, &c.  "Solve to the above instruction, the Name of the Pamily should be written first, then the name of the Particular Read" only on Sorvants, &c.  "Sorvants, &c.  "Sorva	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) two may be out at Work or Travellinko, &c., during that Night, and home particular Religion, or Religious Denominations are requested the above instruction, the Name of the Head of the Family should be written first other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10.  Mary White Sunday April 2nd, to be entered here; except those (not enumerated elsewhere) two may be out at Work or Traveler, then the names of the Particular Religion, or Religious Denominations are requested on the Relatives; then those of Visitors, Boarders, Servants, &c.  Subject to the above instruction, the Name of the Particular Relative; "Visitor, "Boarder," "Servant," &c.  Christian Name. Surname.  1. 2. 3. 5. 6. 7. 8. 9. 10.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert hose under merated elsewhere) who may be out at Work or RAVELING, the, during that Night, and the Night and book flattering, then the names of his Wife, Children, merated elsewhere) who may be out at Work or RAVELING, the, during that Night, and the Night of Moson, Aprail. Said.  State here the particular Religious Denomination, to which each person belongs.  State here whether he or she can "Read on the Family; should be written first; then the names of his Wife, Children, and Write," can whether the Relatives; then those of Visitors, Boarder, "Servant," &c.  Christian Name.  Sumame.  Sumam	No Persons arrested elsewhere) who may be end at Work or Tanvellaring, de., during that hose of Worker, willing, or Religious Denomination, or Bloarders, Servants, &c.  State here the particular Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 5. 6. 7. 8. 9. 9. 11. 12. 12. 12. 12. 12. 13. 14. 12. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14	No Persons arisent on the Night of Sunday, April 2	No Persons arrest those independent of the Had of Family.  No Persons arrest those independent of the Had of Family should be written first the dot the Family should be written first. Hondred the Family should be written first. Hondred."  Subject to the above instruction, the Name of the Family should be written first. Hondred."  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 6. 7. 8. 9. 10. 11. 12. 13. 14.  Marry White  Where Born.  IRISH LANGUAGE.  RARK, PROFESSION, O OCCUPATION.  RARK, PROFESSION, O OCCUPATION.  RARK, PROFESSION, O OCCUPATION.  RARK, PROFESSION, O OCCUPATION.  State the particular Raik. Profession, of Males in column to the should be written first. or other English on Telegisous Denombles and the Ages of Females in Column 7. Trade, or other Employment of each person. Children or young persons are requested to the above instruction, the Name of the Family, and the world. Family, or will always a state the written first or of their or of Males in column 7. For Infants under one year write solely engaged in domestic duties at home. I would be made in the column. The column 1.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Those Jemon Signature of Enumerator

I believe the foregoing to be a true Return.

Mary White Signature of Head of Family.