## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME AND SURNAME.		RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
rated elsewhere) who AVELLING, &c., dur TURN HOME ON MO	onday, April 8rd.	"Head of Family," or "Wife," "Son,"	ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested]	State here whether he or she can "Read and Write." can	For Infants under one		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married,"	years the lift no children harriage.		If in Ireland, state in what County or	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak	Blind; Imbecile or Idiot or Lunatic.  Write the respective infirmities opposite the name of the afflicted	
then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Visitor," "Boarder,"	by the vague term "Protes- tant," but to enter the name of the Particular	"Read" only, or "Cannot Read."	months, as "under 1 month," "1 month," "2 months," &c.		of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	"Widow," or "Single."	has lasted.	alive, write "None"				
nristian Name.	Surname.	"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	person.
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AT Cane	TURN HOME ON MONTH to the above instructed of the Family so the names of hier Relatives; the rders, Servants, & ristian Name.  1.  Yemida  Amaga	AVELLING, &c., during that Night, and who une Home on Monday, April Sed.  It to the above instruction, the Name of the do of the Family should be written first; a the names of his Wife, Children, and ar Relatives; then those of Visitors, reders, Servants, &c.  I. Surname.  1. 2.  White Day of the Monday Court and C	WELLING, &c., auring that Night, and who URN HOME ON MONDAY, APRIL SED.  It to the above instruction, the Name of the do of the Family should be written first; in the names of his Wife, Children, and ar Relatives; then those of Visitors, rders, Servants, &c.  Surname.  1.  2.  Surname.  1.  2.  Servant, Serv	welling, de., during that Night, and who with the hologon of Monday, April Band. At the the above instruction, the Name of the do of the Family should be written first, after nemens of his Wife, Children, and the Relatives; then those of Visitors, riders, Servants, &c.  Tristian Name.  Surname.  1.  2.  3.  1.  2.  3.  1.  2.  3.  1.  2.  3.  1.  2.  3.  1.  2.  3.  1.  2.  3.  4.  1.  2.  3.  4.  1.  4.  1.  4.  1.  4.  1.  4.  4	Fuel Home on Monday, April 8rd.  "Wife," "Son," "In the names of his Wife, Children, and are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Tistian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Tamily," or "Wife," "Bauder," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," Each of the Particular Church, Denomination, or Body to which they belong.]  State here whether he or she can "Read and Write," can not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	North More to Monday, Anal who was the with More to Monday, Anall Sab.  "Son,"	Internation of Monday, Arant 820.  It to the above instruction, the Name of the dot of the Family should be written first, the names of his Wife, Children, and re Relatives; then those of Visitors, "Boarder," "Servants, &c.  I. 2. 3. 4. 5. 5. 6. 7.  International of the Particular Church, Denomination, or Body to which they belong.]  State here whether he or she can "Read" only, or Read" only, or State here whether he of she can "Read" only, or State here whether he on mantations are requested and write." 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