## CENSUS IRELAND, 1901.

## FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to			T						, the old of 1	1301.
	No Persons ABSENT on the night of Sunday, March 3 be entered here: EXCEPT those (not enumerated elseu	ist, to Head of Family	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Number.	who may be out at Work or Travelling, &c., du that Night, and who return Home on Monda April 1st.  Subject to the above instruction, the Name of the He the Family should be written first; then the name his Wife, Children, and other Relatives; then tho Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	State whether "Head of Family.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widows," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRINE" in this column opposite the	Dumb only:
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2	maggir wood	life		Read.	28		7		.,	a Lypn		
3	Leich wood	dayble			5		7	Scholar	not married	1		
4	magin woods				4		7					
5	Letitica woods	٠.			2		7					
6	William books	low				4.	2					
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15	I hereby certify, as requ							Year of the same of				

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Alexo, M. Dowell ach ling (Signature of Enumerator.)

I believe the foregoing to be a true Return.

\_\_\_(Signature of Head of Family).

witness mach alex: MDowellas