## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 56

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of	instion to which each person	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Fernales in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	Dumb only; Blind; Imbecile or Idiot;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow," or "Single,"	Completed years the present Marriage has lasted. If less than one	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	onty, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		"under one."	Children born alive.	still living.		this column.	15.
Christian Name.	Surname.			5.	6.	7.	8.	9.	10.	11.			4	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur RETURN HOME ON MC Subject to the above instruction Head of the Family then the names of other Relatives; the Boarders, Servants, the Saute Servants, and Servants, the Saute Servants, the Saute Servants, the Saute Servants Servants, the Saute Servants Servants, the Saute Servants	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, Arril 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Surname.  James Johnston Johnston Darleton	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Head of Wistor, "Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Head of Youngham January Servant, "Servant," &c.  Surname.  Johnston Daught Boarde, Johnston Boarde, Boar	NO Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or TRAVELING, &c., during that Night, and who RETUIN HOME ON MONDAY, APRIL BUD. 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State whether "Head of Family." or "Wife," "Son," "Oughtin," "Oughtin," "Oughtin," "Oughtin," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "And Methodist Unifer hope of the Particular Religion, or Religious Denomination, to which each person of the Particular Religion, or Religious Denomination, to which each person of the Particular Religion, or Religious Denomination, to which each person of the Particular Religion, or Religious Denomination, to which each person of the Particular Religion, or Religious Denomination, to which each person of the Particular Religion, or Religious Denomination, to which each person of the Particular Religion, or Religious Denomination, to which each person of the Particular Religion, or Religious Denomination, to which each person of the Particular Religion, or Religious Denomination, to which each person of the Particular Religion, or Religious Denomination, to which each person of the Particular Religion, or Religious Denomination, to which each person of the Particular Religion, or Religious Denomination, to which each person of the April Denomination are requested on to describe themselves by the vague term "Protest ant, "Visitor," Boarder, "Servant," Servant, "Servant," Boarder, "Servant," Boarde	NAME AND SURNAME.  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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

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James Barr Con Signature of Enumerator.

I believe the foregoing to be a true Return.