

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 22

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| Number. | NAME and SURNAME. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Blind; Imbecile or Idiot; or Lunatic. |
|---------|-------------------|----------|-----------------------------|-----------------------|----------------------|-------------------------|------------------------------------|------|----------------------------------|-------------|-------------|-----------------|---|
| | Christian Name. | Surname. | | | | Years on last Birthday. | Months for Infants under one Year. | | | | | | |
| 1 | Thomas | Kee | Head of Family | Church of Ireland | Read & write | 40 | | M | Farmer | Married | Co. Tyrone | | |
| 2 | Margaret Jane | Kee | Wife | Church of Ireland | Read & write | 35 | | F | | Married | Co. Tyrone | | |
| 3 | William James | Kee | Son | Church of Ireland | Read & write | 12 | | M | Scholar | Not married | Co. Tyrone | | |
| 4 | George | Kee | Son | Church of Ireland | Read & write | 10 | | M | Scholar | Do | Co. Tyrone | | |
| 5 | Thomas Henry | Kee | Son | Do | Read & write | 8 | | M | Scholar | Do | Co. Tyrone | | |
| 6 | Sara Jane | Kee | Daughter | Do | Cannot Read or write | 6 | | F | Scholar | Do | Co. Tyrone | | |
| 7 | John | Kee | Son | Do | Cannot Read or write | 4 | | M | Scholar | Do | Co. Tyrone | | |
| 8 | Robert | Kee | Son | Do | | 2 | | M | | Do | Co. Tyrone | | |
| 9 | Sarah | Kee | Mother of Head of Family | Church of Ireland | Read & write | 82 | | F | | Widow | Co. Tyrone | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Edward Campbell Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Thomas Kee (Signature of Head of Family).