

# HISTORY-SHEET.

[E.F. Form No. 3A.]

Unit. 19. Coy. 1st Batt. 3rd NZ (R) B. Rank. 2nd Lt. Surname. Crookes Christian Name. William John No. 23/1023

Occupation: Farm Labourer Religion: English Last New Zealand address: Rangiora

Last employer: H.Q. Expeditionary Force 1st Div. 5th-11-1918

Name, relationship, and address of next-of-kin (if not resident in New Zealand, insert also name and address of nearest relative in New Zealand): Mrs. J. C. Mitchell. Aunt; Northbrook Rd Rangiora

\* copy of will  
all personal property  
to Mrs. Jane Mitchell  
Signed by W. J. Crookes  
Sept 1918  
\* N.B. apparently cancelled  
by line drawn through

Legal next of kin: Mr. James Crookes Brothers Alexanders Consett Co Durham Eng

Medal Action Complete

Surname: Crookes Rank on discharge: 2nd Lt. Highest rank held: 2nd Lt. Reg. No. [B.R. - 220.]

Address: 28/SEP/1923

Casualty or reason for discharge: (Aunt)

Legatee and address: Mrs. J. Mitchell, Northbrook Rd, Rangiora

Nominated next-of-kin, relationship, and address:

Legal next-of-kin, relationship, and address: Mrs. J. Crookes (B) 2 Waltons Row, Blackhill, Co. Durham, England 24/6/21

| Decorations:<br>Medals for Gallantry. | Authority. | Service Medals.      | Date Medal issued. | Service Chevrons. | Wound Stripes. |
|---------------------------------------|------------|----------------------|--------------------|-------------------|----------------|
| Australian:                           |            | 1914-15 Star         |                    |                   |                |
| Egyptian: 1915-1916                   |            | British War Medal .. |                    | Red.              |                |
| Egyptian C.P.: 1916                   |            | Victory Medal ..     |                    | Blue.             |                |

| Certificates of Service issued. | No. | Date. | MENTION IN DESPATCHES. |     |       |
|---------------------------------|-----|-------|------------------------|-----|-------|
|                                 |     |       | London Gazette.        | No. | Date. |
| Dakota:                         |     |       |                        |     |       |
| Western European: 1916-1917     |     |       |                        |     |       |
| Asia:                           |     |       |                        |     |       |

Sick ...

Killed in action ... Ldn. 3540. 25.6.17. Killed in Action. June 8th 1917.

Died of wounds\* 27/10. 103. 27-10-17. Killed in Action in the Field France or Belgium 8th June 1917.

Missing ... G.R.C. 1-11-17. Burial rep'd by G.O.C. 2nd Army Corps. 31-7-17. 9/2/387

Prisoner ...

Injuries in or by the Service ...

Discharge ... Provisional: (Date.) Intended address H.Q.

Final: (Date.)

Pension ... Medals auth'd to J Mitchell (Aunt). Northbrook Rd Rangiora 14/9/21



Total N Z.E.F. service : . . . . . years . . . . . days.

| Years. | Days. |
|--------|-------|
|--------|-------|

| Years. | Days. |
|--------|-------|
| 1870   | 1870  |
| 1871   | 1871  |
| 1872   | 1872  |
| 1873   | 1873  |
| 1874   | 1874  |
| 1875   | 1875  |
| 1876   | 1876  |
| 1877   | 1877  |
| 1878   | 1878  |
| 1879   | 1879  |
| 1880   | 1880  |
| 1881   | 1881  |
| 1882   | 1882  |
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| 1913   | 1913  |
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| 1915   | 1915  |
| 1916   | 1916  |
| 1917   | 1917  |
| 1918   | 1918  |
| 1919   | 1919  |
| 1920   | 1920  |
| 1921   | 1921  |
| 1922   | 1922  |
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| 1964   | 1964  |
| 1965   | 1965  |
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| 1967   | 1967  |
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| 2006   | 2006  |
| 2007   | 2007  |
| 2008   | 2008  |
| 2009   | 2009  |
| 2010   | 2010  |
| 2011   | 2011  |
| 2012   | 2012  |
| 2013   | 2013  |
| 2014   | 2014  |
| 2015   | 2015  |
| 2016   | 2016  |
| 2017   | 2017  |
| 2018   | 2018  |
| 2019   | 2019  |
| 2020   |       |

Foreign Service :

Total Service :

CABLE.

No

Date \_\_\_\_\_

Where Soldier located.

Message and Remarks.

## Sick ...

### Killed in action

Ed.

3540

25-6-17

Killed in Action. June 8<sup>th</sup> 1917

~~Died of~~ ~~wounds~~\*  
~~sickness~~\*

24月

103.

ent.

Killed in Action in the Field France or Belgium 8<sup>th</sup> June 1917

~~Missing~~

420

ملیہ

Burial repltd by G.O.C. 2<sup>nd</sup> Army Corps. 31-7-17. 4/2/387

Prisoner ...

Injuries in or by the  
Service ... ..

Provisional :

(Date.)

Intended address

Final :

(Date.)

## Pension

\* Strike out words not required.







[illegible]

### CONDUCT-SHEET.

| Regiment or Corps. | Place. | Date. | Offence. | Punishment. | Authority for Entry. |
|--------------------|--------|-------|----------|-------------|----------------------|
|                    |        |       |          |             |                      |
|                    |        |       |          |             |                      |

bert posted 29.9.22.

## Metals and Decorations

### PARTICULARS OF MARRIAGE.

| Wife's Maiden Name (in full). | Place of Marriage. | Date. | Officiating Clergyman or Registrar. |
|-------------------------------|--------------------|-------|-------------------------------------|
|                               |                    |       |                                     |

### PARTICULARS OF CHILDREN.

[illegible]



**MILITARY HISTORY SHEET.**No. *23/1022*Name: *brooke: William John*

|                                                                                           | Country.                                                                                                                                                             | From           | To                       | Years. | Days              | Initials of Officer making Entry. |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|--------|-------------------|-----------------------------------|
| 1. Service record ...                                                                     | <i>NZ</i>                                                                                                                                                            | <i>28/5/15</i> |                          |        |                   | <i>WJB</i>                        |
| 2. Certificates ...                                                                       |                                                                                                                                                                      |                |                          |        |                   |                                   |
| 3. Passed classes of instruction†<br>† This includes any authorized class of instruction. |                                                                                                                                                                      |                |                          |        |                   |                                   |
| 4. Active service ...                                                                     |                                                                                                                                                                      |                |                          |        |                   |                                   |
| 5. Wounded ...                                                                            |                                                                                                                                                                      |                |                          |        |                   |                                   |
| 6. Effects of wounds ...                                                                  |                                                                                                                                                                      |                |                          |        |                   |                                   |
| 7. Special instances of gallant or meritorious conduct                                    |                                                                                                                                                                      |                |                          |        |                   |                                   |
|                                                                                           | Name of Medal.                                                                                                                                                       | Clasps.        | Date of Grant.           |        |                   |                                   |
| 8. Medals and decorations                                                                 |                                                                                                                                                                      |                |                          |        |                   |                                   |
| 9. Injuries in or by the Service                                                          |                                                                                                                                                                      |                |                          |        |                   |                                   |
| 10. Name and address of next-of-kin                                                       | <i>Geo J B Mitchell (aunt)<br/>Northbrook Rd<br/>Rangiora</i>                                                                                                        |                |                          |        |                   |                                   |
| 11. Particulars as to Marriage.                                                           | (a.) Christian and Surname of Woman to whom married, and whether Spinster or Widow. (b.) Place and Date of Marriage. (c.) Name of Officiating Minister or Registrar. |                |                          |        |                   |                                   |
|                                                                                           | (a.)                                                                                                                                                                 | (b.)           | (c.)                     |        |                   |                                   |
| 12. Particulars as to Children.                                                           | Christian Names.                                                                                                                                                     |                | Date and Place of Birth. |        | Where registered. |                                   |
|                                                                                           |                                                                                                                                                                      |                |                          |        |                   |                                   |

NOTE.—These entries are to be made from time to time as they occur, and initialled by the officer making the entry.

Intended place of residence on discharge: *N. Z.*



NAME :

NAME :

[illegible]



## MILITARY HISTORY SHEET.

No. *23/1023*Name: *Brooks, William John*

|                                                        | Country.                                                                                                                                                             | From           | To                       | Years.         | Days.             | Initials of Officer making Entry. |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|----------------|-------------------|-----------------------------------|
| 1. Service record ...                                  | <i>N.Z.</i>                                                                                                                                                          | <i>28/5/15</i> |                          |                |                   | <i>gpb</i>                        |
| 2. Certificates ...                                    |                                                                                                                                                                      |                |                          |                |                   |                                   |
| 3. Passed classes of instruction†                      |                                                                                                                                                                      |                |                          |                |                   |                                   |
| † This includes any authorized class of instruction.   |                                                                                                                                                                      |                |                          |                |                   |                                   |
| 4. Active service ...                                  |                                                                                                                                                                      |                |                          |                |                   |                                   |
| 5. Wounded ...                                         | <i>WOUNDED, FRANCE. 18.9.16</i>                                                                                                                                      |                |                          |                |                   |                                   |
| 6. Effects of wounds ...                               |                                                                                                                                                                      |                |                          |                |                   |                                   |
| 7. Special instances of gallant or meritorious conduct |                                                                                                                                                                      |                |                          |                |                   |                                   |
|                                                        | Name of Medal.                                                                                                                                                       | Clasps.        |                          | Date of Grant. |                   |                                   |
| 8. Medals and decorations                              |                                                                                                                                                                      |                |                          |                |                   |                                   |
| 9. Injuries in or by the Service                       |                                                                                                                                                                      |                |                          |                |                   |                                   |
| 10. Name and address of next-of-kin                    | <i>Mr J. C. Mitchell<br/>(aunt) Northbrook Rangiora</i>                                                                                                              |                |                          |                |                   |                                   |
| 11. Particulars as to Marriage.                        | (a.) Christian and Surname of Woman to whom married, and whether Spinster or Widow. (b.) Place and Date of Marriage. (c.) Name of Officiating Minister or Registrar. |                |                          |                |                   |                                   |
|                                                        | (a.)                                                                                                                                                                 | (b.)           |                          | (c.)           |                   |                                   |
| 12. Particulars as to Children.                        | Christian Names.                                                                                                                                                     |                | Date and Place of Birth. |                | Where registered. |                                   |
|                                                        |                                                                                                                                                                      |                |                          |                |                   |                                   |

NOTE.—These entries are to be made from time to time as they occur, and initialled by the officer making the entry.

Intended place of residence on discharge: *N.Z.*



STATEMENT OF THE SERVICES OF No.

NAME:

23/1023 Brooks W. J.

| Regiment or Corps.                                      | Promotions, Reductions, Casualties, &c.                                  | Rank.                            | Dates.                          | Signature of Officer certifying<br>Correctness of Entries. |
|---------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------|---------------------------------|------------------------------------------------------------|
| <i>D</i> Coy., <i>1st</i> Battn.,<br>Trentham Regiment. | Posted to<br>Promoted to                                                 | <i>Platoon</i><br><i>Platoon</i> | <i>28/5/15</i><br><i>8-9-15</i> | <i>W. J. Brooks Lt</i><br><i>W. J. Brooks Lt</i>           |
|                                                         | <b>WOUNDED, FRANCE</b><br><i>remained with unit</i><br><i>(2.6.147.)</i> |                                  | <i>15.9.16</i>                  | <i>W. J. Brooks</i>                                        |
| <i>do.</i>                                              | <i>Rejoined Bn from Base</i><br><i>(Pt. II or 4d/16)</i>                 | <i>do.</i>                       | <i>28.9.16</i>                  | <i>W. J. Brooks</i>                                        |







## Report

Record of promotions, reductions, transfers, casualties,  
&c., during active service, as reported on Army Form  
B.213, Army Form A. 36, or in other official documents.  
The authority to be quoted in each case.

Place of Casualty

Date of  
Casualty

Remarks  
Taken from Army Form  
B.213, Army Form A.36,  
or other official  
documents.

Date

From whom received

Mr. J. E. Hutchell  
Fort Belvoir  
Tombstone, Ariz.

Quint





~~Lynley~~  
Walter

24 Ballybriest Road,  
Boothstown.

Co. Tyrone. N.I.

25<sup>th</sup> Oct. '02.

*[Signature]*  
Sent 21-11-02  
*[Signature]*

Dear Sir,

my name is Winifred Lees, a former member of the Royal Observer Corps. 31 Group, Belfast. N. Ireland.

I am interested in obtaining information about my relative L/CPL W.J. CROOKS. N.Z.E.F. who served in the 1914/18 war, and lost his life in France. I have three medals belonging to John, one is the V.C. and the other I cannot identify. His no = 23/1023.

His parents were James and Louise (Skellon) Crooks, Barrow-in-Furness, England.

John belonged to the 1st Battalion N. Zealand Rifle Brigade. I do not have his address in New Zealand. I contacted another relative in N.Z. Air Marshall David Crooks. etc. to gather information for me, so he may be contacting you as well.

Thanking you in anticipation of an early reply.

Respectfully, Winifred Lees.



P.S. The Ministry of Defence Droitwich, England  
furnished me with your address.

W. Lees.

MISS WINIFRED LEES  
24 BALLYBRIEST ROAD  
COOKSTOWN  
CO. TRYONE  
BT80 9TY  
N. IRELAND

Tyone or Tyone!



**NEW FILE  
BEGINS**



TRENTHAM REGIMENT,  
1st BATTALION,  
NEW ZEALAND EXPEDITIONARY FORCE.

[Form No. 1.]

PERSONAL RECORD of

(Surname.)

(Christian name.)

Registration No.

1st NZEF 23/1023 Army No

2nd NZEF

REGIMENT: D--Co. 1st Battalion

Trentham Regiment

GROUP: \_\_\_\_\_ NUMBER: \_\_\_\_\_

MEDAL ACTION COMPLETE.

PREVIOUS  
PAPERS: \_\_\_\_\_

SUBSEQUENT  
PAPERS: \_\_\_\_\_

DECEASED

SERVICE CARD PREPARED

*File*  
N.Z.  
Army Form 390.

Plaque No. 502889

## RECEIPT FOR MEMORIAL PLAQUE

I HEREBY ACKNOWLEDGE RECEIPT OF MEMORIAL PLAQUE ISSUED ON ACCOUNT OF

23/1023 William John Brooks

FILE

10 JAN 1923

No. 10

Next of kin Mr J. Brooks

Signature James Brooks

Address 2 Waltons Row

2 Waltons Row

Blackhill, Co Durham  
Eng

Blackhill Co Durham  
Eng

**IMPORTANT:-** This receipt must be signed only by person entitled to receive,  
& returned to officer i/c War Accts. & Records, Wellington.



## Casualty Form—Active Service.

Regiment or Corps 3rd NEW ZEALAND (RIFLE) BRIGADERank Lance Corporal Surname Brooks Christian Name William John  
Religion \_\_\_\_\_ Age on Enlistment \_\_\_\_\_ years \_\_\_\_\_ monthsEnlisted (a) 28/5/15 Terms of Service Period of war Service reckons from (a) 28/5/15Date of promotion to present rank \_\_\_\_\_ Date of appointment to lance rank 29/5/15Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) \_\_\_\_\_  
or Corps Trade and Rate \_\_\_\_\_

Occupation \_\_\_\_\_ Signature of Officer. \_\_\_\_\_

| Report     |                    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty     | Date of Casualty | Remarks<br>Taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|---------------------------------------------------------------------------------------|
| Date       | From whom received |                                                                                                                                                                                                                 |                       |                  |                                                                                       |
|            |                    | Embarked ...                                                                                                                                                                                                    |                       |                  |                                                                                       |
|            |                    | Disembarked...                                                                                                                                                                                                  |                       |                  |                                                                                       |
| 21. 12. 15 | Of 1/3 763 (RWB)   | Embarked for Matruh                                                                                                                                                                                             | Alexandria            | 20/12/15         | B2905                                                                                 |
| 15. 2. 16  | Do                 | Disembarked                                                                                                                                                                                                     | Do                    | 15/2/16          | B2476                                                                                 |
| 6. 4. 16   | Of 1/3 763 (RWB)   | Embarked for France                                                                                                                                                                                             | Do                    | 6/4/16           | Embarked Roll                                                                         |
| 16. 9. 16  | Do                 | Slightly wounded but remained on duty                                                                                                                                                                           | (In the field) France | 15/9/16          | B212 (36147)                                                                          |
| 16. 6. 17  | Do                 | Killed in action                                                                                                                                                                                                | Belgium or France     | 8/6/17           | B212 (36148)                                                                          |

*J. J. Hamilton* Major  
D.A.A.G. N.Z.  
G.H.Q., Sd Echelon, S.E.F.

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment entered.  
(b) Signaller, Sholing-Smith, &c.

# NEW ZEALAND EXPEDITIONARY FORCE.

## ATTESTATION OF

Coy., 1st Battn.,  
Trentham Regiment.

No. 23/1023 Name: William John Brooks Regiment or Unit:

Questions to be put to the recruit before enlistment.

- |                                                                                                                                                                                                                                                                                                                                                  |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1. What is your name? ...                                                                                                                                                                                                                                                                                                                        | 1. <u>William John Brooks</u>                         |
| 2. Where were you born? ...                                                                                                                                                                                                                                                                                                                      | 2. <u>Barrow-in-Furness, Lancs</u>                    |
| 3. Are you a British subject? ...                                                                                                                                                                                                                                                                                                                | 3. <u>Yes</u>                                         |
| 4. What is the date of your birth? ...                                                                                                                                                                                                                                                                                                           | 4. <u>5/10/1893</u>                                   |
| 5. What is your trade or calling? ...                                                                                                                                                                                                                                                                                                            | 5. <u>Farm labourer</u>                               |
| 6. Are you an indentured apprentice? If so, where, and to whom?                                                                                                                                                                                                                                                                                  | 6. <u>No</u>                                          |
| 7. What was the address at which you last resided? ...                                                                                                                                                                                                                                                                                           | 7. <u>Rangiora</u>                                    |
| 8. Have you passed the Fourth Educational Standard or its equivalent?                                                                                                                                                                                                                                                                            | 8. <u>Yes</u>                                         |
| 9. What is the name and address of your present or last employer?                                                                                                                                                                                                                                                                                | 9. <u>NZ Expeditionary Force</u><br><u>D. Bay 5th</u> |
| 10. Are you married? ...                                                                                                                                                                                                                                                                                                                         | 10. <u>No</u>                                         |
| 11. Have you ever been sentenced to imprisonment by the Civil power? If so, when and where?                                                                                                                                                                                                                                                      | 11. <u>No</u>                                         |
| 12. Do you now belong to any military or naval force? If so, to what corps?                                                                                                                                                                                                                                                                      | 12. <u>No</u>                                         |
| 13. Have you ever served in any military or naval force? If so, state which and cause of discharge.                                                                                                                                                                                                                                              | 13. <u>Yes. D. Bay 5th Rifles</u>                     |
| 14. Have you truly stated the whole (if any) of your previous service?                                                                                                                                                                                                                                                                           | 14. <u>Yes</u>                                        |
| 15. Have you been registered for compulsory military training under the Defence Act, 1909? If so, where?                                                                                                                                                                                                                                         | 15. <u>Yes. Clinton</u>                               |
| 16. Have you ever been rejected as unfit for the military or naval forces of the Crown? If so, on what grounds?                                                                                                                                                                                                                                  | 16. <u>Yes. Gonorrhea</u><br><u>since cured</u>       |
| 17. Are you willing to be vaccinated or revaccinated? ...                                                                                                                                                                                                                                                                                        | 17. <u>Yes 1898</u>                                   |
| 18. Are you willing to serve in the Expeditionary Force in or beyond the Dominion of New Zealand under the following conditions, provided your services should so long be required: For the term of the present European war and for such further period as is necessary to bring the Expeditionary Force back to New Zealand and to disband it? | 18. <u>Yes</u>                                        |

Note.—Your discharge will not be granted before your return to New Zealand unless permission for discharge elsewhere be obtained from the G.O.C. the New Zealand Expeditionary Force.

I, William John Brooks, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagement made.

Signature of Recruit: W J Brooks

Signature of Witness: W J Brooks

Oath to be taken by recruit on attestation.

I, William John Brooks, do sincerely promise and swear that I will be faithful and bear true allegiance to our Sovereign Lord the King, his Heirs and Successors, and that I will faithfully serve in the New Zealand Military Forces, according to my liability under the Defence Act, and that I will observe and obey all orders of His Majesty, his Heirs and Successors, and of the Generals and Officers set over me, until I shall be lawfully discharged. So help me, God.

Certificate of Magistrate or Attesting Officer.

The above questions were read to the above-named recruit in my presence. I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me, at Trentham N.Z., on this 29 day of May, 1915.

Signature of Attesting Officer: W J Brooks

If any alteration is required on this page of the Attestation, the Attesting Officer should be requested to make it and initial the alteration.



Surname:

Address:

Casualty or reason for discharge:

Legatee and address:

Nominated next-of-kin, relationship, and address:

Legal next-of-kin, relationship, and address:

Christian  
Name:Rank on  
discharge:

Death

Highest  
rank held:

Reg. No.

Decorations:  
Medals for Gallantry.

Authority.

Service Medals.

Date Medal  
issued.Service  
Chevrons.Wound  
Stripes.

FILE.

10 MAY 1920

No.

Date.

MENTION IN DESPATCHES

London Gazette.

No.

Date.

at 1/cpl Highest rank held: 1/cpl  
 Rank on discharge: 1/cpl  
 Death  
 Reg. No. 22/1023

Country resident in:

In the case of death, country next of kin are resident in.

K in A -

England

Casualty or reason for discharge: K in A -  
 Legatee and address: Mr J Mitchell Northbrook Rd Rangiora

Nominated next-of-kin, relationship, and address: Mrs J C Mitchell (Aunt) Northbrook Rd Rangiora

Legal next-of-kin, relationship, and address: Mr J Brooks (Brother) 14 Alexandra St, Bonnett, Co Dorset, England

1914-15 Star  
 British War Medal  
 Victory Medal

15.9.18

Red.

2 Blue.

| New Zealand. | Embarked on Active Service, N.Z. | Disembarked as Active Service in N.Z. | Samos. | Egypt (up to 18/3/16). | E.E.F. (from 19/3/16). | England. | Embarked from England. | Gallipoli. | Mudros, Lemnos, &c. | Salonika. | France and Belgium.       | Mesopotamia. | Germany. | Service years as | Days. |
|--------------|----------------------------------|---------------------------------------|--------|------------------------|------------------------|----------|------------------------|------------|---------------------|-----------|---------------------------|--------------|----------|------------------|-------|
| 28.5.15      | 9.10.15                          |                                       |        | 20.11.15               | 19.3.16                |          |                        |            |                     |           | 6.4.16<br>8.6.17<br>Kia A |              |          | N.Z.             | 134   |
|              |                                  |                                       |        |                        |                        |          |                        |            |                     |           |                           |              |          | Egyptian         | 162   |
|              |                                  |                                       |        |                        |                        |          |                        |            |                     |           |                           |              |          | C.E.F.           | 15    |
|              |                                  |                                       |        |                        |                        |          |                        |            |                     |           |                           |              |          | W. Europe        | 429   |

[10,000/11,19—1956]

Service in N.Z. prior to entering camp: ..... days.

N.Z. service: 134 days

Overseas: 609 days

Total N.Z.E.F. service: 2 years 12 days

26 R.H.W.



## MEDICAL HISTORY

Surname:

Crooks

OF

Christian Name:

William John

Examined:

On 25<sup>th</sup> day of May, 1915

Approved by

J. A. Will

Birthplace:

At Rangiora  
Town, Barrow-in-Furness  
Country, England

Medical Officer,

Rangiora

Declared age:

22 years

Trade or occupation:

Farm labourer

Height:

5 ft. 6 in.

Weight:

149 lb.

Chest-measurement:

Minimum, 35 in.

Maximum expansion, 38 in.

Physical development:

Small-pox marks:

Right.

Left.

Vaccination marks:

Arm,

Number,

When vaccinated:

Marks indicating congenital peculiarities or previous disease:

Examined for re-engagement:

day of , 191

\* Considered:

Medical Officer,

\* If unfit, state disability.

Re-vaccinated on

day of , 191

Arm:

Number:

Result:

Medical Officer,

Enlisted on

28<sup>th</sup>

day of

May, 1915, at

Rangiora

Joined on enlistment

...

Corps.

2<sup>nd</sup> Coy., 1<sup>st</sup> Battn.,

Trentham Regiment.

Regimental No.

23/1023

Date.

28/5/15

Transferred to

...

## PROPOSED FOR DISCHARGE BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |
|          |       |          |         |
|          |       |          |         |

N.B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Services on the man becoming non-effective, the date and cause being stated at the foot of next page.

Surname: *Brooks*Christian Name: *William John*

| Station or Troopship.             | Date of Arrival<br>at the Station<br>or of<br>Embarkation. | DATES OF                    |      |       |                             |      |       | Disease. | Number<br>of Days<br>in<br>Hospital. | REMARKS ON NATURE OF DISEASE: How induced, if mild or severe,<br>if completely recovered from, whether any particular treatment<br>was adopted. In venereal disease state nature of primary dis-<br>ease and whether mercury has been given. If an accident state<br>whether it occurred on duty and whether a court of inquiry was<br>held. | Signature of Medical Officer. |
|-----------------------------------|------------------------------------------------------------|-----------------------------|------|-------|-----------------------------|------|-------|----------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|                                   |                                                            | Admission into<br>Hospital. |      |       | Discharge from<br>Hospital. |      |       |          |                                      |                                                                                                                                                                                                                                                                                                                                              |                               |
|                                   |                                                            | Day.                        | Mon. | Year. | Day.                        | Mon. | Year. |          |                                      |                                                                                                                                                                                                                                                                                                                                              |                               |
| TRENTHAM<br>TRENTHAM<br>RANGIOTU. |                                                            |                             |      |       |                             |      |       |          |                                      | Inoculated against typhoid: 6.6.15<br>Inoculated against typhoid: 13.6.15<br>Fit for active service<br>Re-examined 20.9.15                                                                                                                                                                                                                   |                               |



**MILITARY HISTORY SHEET.**No. *23/10-2*Name: *Brooke William John*

|                                                                                          | Country.                                                                                                                                                             | From           | To                       | Years. | Days              | Initials of Officer making Entry. |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|--------|-------------------|-----------------------------------|
| 1. Service record ...                                                                    | <i>NZ.</i>                                                                                                                                                           | <i>28/5/15</i> |                          |        |                   | <i>WJB</i>                        |
| 2. Certificates ...                                                                      |                                                                                                                                                                      |                |                          |        |                   |                                   |
| 3. Passed classes of instruction<br>† This includes any authorised class of instruction. |                                                                                                                                                                      |                |                          |        |                   |                                   |
| 4. Active service ...                                                                    |                                                                                                                                                                      |                |                          |        |                   |                                   |
| 5. Wounded ...                                                                           |                                                                                                                                                                      |                |                          |        |                   |                                   |
| 6. Effects of wounds ...                                                                 | <b>WOUNDED, FRANCE. 15.9.16</b>                                                                                                                                      |                |                          |        |                   |                                   |
| 7. Special instances of gallant or meritorious conduct                                   |                                                                                                                                                                      |                |                          |        |                   |                                   |
|                                                                                          | Name of Medal.                                                                                                                                                       | Clasps.        | Date of Grant.           |        |                   |                                   |
| 8. Medals and decorations                                                                |                                                                                                                                                                      |                |                          |        |                   |                                   |
| 9. Injuries in or by the Service                                                         |                                                                                                                                                                      |                |                          |        |                   |                                   |
| 10. Name and address of next-of-kin                                                      |                                                                                                                                                                      |                |                          |        |                   |                                   |
|                                                                                          | <i>Mrs E. Mitchell</i><br><i>(Aunt) Northbrook Rangiora</i>                                                                                                          |                |                          |        |                   |                                   |
| 11. Particulars as to Marriage.                                                          | (a.) Christian and Surname of Woman to whom married, and whether Spinster or Widow. (b.) Place and Date of Marriage. (c.) Name of Officiating Minister or Registrar. |                |                          |        |                   |                                   |
|                                                                                          | (a.)                                                                                                                                                                 | (b.)           | (c.)                     |        |                   |                                   |
| 12. Particulars as to Children.                                                          | Christian Names.                                                                                                                                                     |                | Date and Place of Birth. |        | Where registered. |                                   |
|                                                                                          |                                                                                                                                                                      |                |                          |        |                   |                                   |

NOTE.—These entries are to be made from time to time as they occur, and initialled by the officer making the entry.

Intended place of residence on discharge: *W. J. B.*

STATEMENT OF THE SERVICES OF No. 23/1023NAME: Crooks

| Regiment or Corps.                                        | Promotions, Reductions, Casualties, &c.               | Rank.                            | Dates.                          | Signature of Officer certifying<br>Correctness of Entries. |
|-----------------------------------------------------------|-------------------------------------------------------|----------------------------------|---------------------------------|------------------------------------------------------------|
| <u>2nd</u> Coy., <u>1st</u> Battn.,<br>Trentham Regiment. | Posted to<br>Promoted to                              | <u>Private</u><br><u>Private</u> | <u>24/5/15</u><br><u>8-9-15</u> | <u>McBrowles Lt</u><br><u>McBrowles Lt</u>                 |
|                                                           | WOUNDED, FRANCE<br>remaining with unit<br>(Z.B. 147.) |                                  | <u>15-9-16</u>                  | <u>Brudeaux</u>                                            |
| do.                                                       | Rejoined Bn from Base<br>(Pl. II Oct. 4/16)           | do.                              | <u>28-9-16</u>                  | <u>B</u>                                                   |



## MILITARY HISTORY SHEET.

No. *23/1023*Name: *Brooks William John*

|                                                        | Country.                                                                                                                                                             | From           | To                       | Years.         | Days              | Initials of Officer making Entry. |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|----------------|-------------------|-----------------------------------|
| 1. Service record ...                                  | <i>NZ</i>                                                                                                                                                            | <i>28/5/15</i> |                          |                |                   | <i>WJB</i>                        |
| 2. Certificates ...                                    |                                                                                                                                                                      |                |                          |                |                   |                                   |
| 3. Passed classes of instruction†                      |                                                                                                                                                                      |                |                          |                |                   |                                   |
| 4. Active service ...                                  |                                                                                                                                                                      |                |                          |                |                   |                                   |
| 5. Wounded ...                                         |                                                                                                                                                                      |                |                          |                |                   |                                   |
| 6. Effects of wounds ...                               |                                                                                                                                                                      |                |                          |                |                   |                                   |
| 7. Special instances of gallant or meritorious conduct |                                                                                                                                                                      |                |                          |                |                   |                                   |
| 8. Medals and decorations                              | Name of Medal.                                                                                                                                                       | Clasps.        |                          | Date of Grant. |                   |                                   |
| 9. Injuries in or by the Service                       | <i>Wife of Mitchell (army)</i><br><i>Northbrook Rd</i><br><i>Rangiora</i>                                                                                            |                |                          |                |                   |                                   |
| 10. Name and address of next-of-kin                    |                                                                                                                                                                      |                |                          |                |                   |                                   |
| 11. Particulars as to Marriage.                        | (a.) Christian and Surname of Woman to whom married, and whether Spinster or Widow. (b.) Place and Date of Marriage. (c.) Name of Officiating Minister or Registrar. |                |                          |                |                   |                                   |
|                                                        | (a.)                                                                                                                                                                 | (b.)           | (c.)                     |                |                   |                                   |
| 12. Particulars as to Children.                        | Christian Names.                                                                                                                                                     |                | Date and Place of Birth. |                | Where registered. |                                   |
|                                                        |                                                                                                                                                                      |                |                          |                |                   |                                   |

NOTE.—These entries are to be made from time to time as they occur, and initialled by the officer making the entry.

Intended place of residence on discharge: *N.Z.*

STATEMENT OF THE SERVICES OF No.

NAME:

27/10/23 *Crusko W*

| Regiment or Corps.                                                            | Promotions, Reductions, Casualties, &c. | Rank.                      | Dates.                          | Signature of Officer certifying<br>Correctness of Entries. |
|-------------------------------------------------------------------------------|-----------------------------------------|----------------------------|---------------------------------|------------------------------------------------------------|
| <i>D</i><br><b>Coy.</b> <i>1st</i> <b>Battn.,</b><br><b>Trentham Regiment</b> | <b>Posted to</b><br><i>Promoted to</i>  | <i>Rfm</i><br><i>Leary</i> | <i>24/5/15</i><br><i>8.9.15</i> | <i>Blowes St</i><br><i>Blowes St</i>                       |