## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 100

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		"Head of Family," or "Wife," "Son," "Daughter,"	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot ; or Lunatic.	
									years the	If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
1.	2.	8.	•	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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			Marchae Danischer	September 1	PLACE									
5	merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr Head of the Family then the names of h other Relatives; th Boarders, Servants, &  Christian Name.  1.  Clasa  Chary Chune.	TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Class Surname.  Surname.  Anayne.  Sayne.  Shayne.  Shayne.	TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Surname.  1.  2.  Shayne  Surghles  Sayne  Sayne  Shayne  Shayne	TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  8.  Cligar  Arayne  Daughler  "Head of Family," or "Wife," or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  1.  2.  8.  Cligar  Daughler  Daughler  Peroliferace  Chabelh faul  Daughler  Daughler  Precliferace  Prescliferace  Prescliferace	TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family, hould be written first; or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Charage Analy Charage Analysis Charage Analy Charage Analysis Charage Analysis Charage Analysis Charage Analysis Charage Analysis Charage Analysis Charage	"Head of Thavelling, dec., during that Night, and who return Home on Monday, April Bed."  "Son," "Daughter," or other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 8. 4. 5. 6.  Cligar Arayre Arayre Read of Eamly, and Children Ages of Males.  Lad of Ligar Arayre Read of Eamly, and Wife, and Wife, and Other Relatives; "Son," "Boarder," "Servant," &c.  Christian Name.  Surname.  Surname.  The dof Family, or "Head of Family, or "Wife," "Son," "Daughter," or other Relatives; "Visitor," "Boarder," "Servant," "Servant," &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Plead of Family, or "Head of Family, or "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Plead of Family, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  Ages of Males.  Surname.  Surn	"Head of Travelling, de., during that Night, and who retrought Home on Monday, April Bap.  "Son" "Daughter, or other then the names of his Wife, Children, and other Relatives; then those of Visitor," "Servant," "Servant,	The period of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Ages of Females.  Surname.  Surname.  Ages of Females.  Surname.  Surname.  Surname.  Surname.  Surname.  Ages of Females.  Surname.  Ages of Females.  Surname.  Ages of Females.  Surname.  Surname.  Ages of Females.  Surname.  Ages of Females.  Surname.  Ages of Males.  Surname.  Surname.  Ages of Females.  Surname.  Ages of Females.  Surname.  Surname.  Ages of Males.  Surname.  Ages of Females.  Surname.  Ages of Females.  Surname.  Ages of Males.  Surname.  Ages of Females.  Surname.  Ages of Males.  Surname.  Ages of Females.  Surname.  Ages of Females.  Surname.  Ages of Females.  Surname.  Ages of Males.  Surname.  Ages of Females.  Surname.  Ages of Females.  Surname.  Ages of Females.  Surname.  Ages of Males.  Surname.  Ages of Females.  Surname.  Ages of Females in column 7.  For Infants under on or the largular instruction at home, should be returned as Scholars.  No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.  Church, Denomination, or Body to which they belong.]  Before filling this column you are requested to read the instructions on the other side.  Surname.  Surname.  Ages of Females.  Surname.  Surname.  Ages of Females in column 7.  For Infants under on or the lampton or "Read" only," or "Cannot Read."  "2 months," "1 month," "1 month," "1 month," "2 months," "3 months," "3 months," "4 months," "1 months," "2 months," "2 months," "3 months," "4 mon	Travelling, dec. during that Night, and who retrum Hour on Monday, Arati Bad.  "Son," "Son," "Blead of Elevan Hour on Monday, Arati Bad.  "Son," "Son	State here the particular Renkers those food entermentated elsewhere) who may be out at Work or Barruns Horn or Mostra, Arsal 82D.  State here the particular Renkers of Mostra, to Mostra the Mostra of Males in column 7.  And the sendered sevel here because the mentated elsewhere) who may be out at Work or Barruns Horn or Mostra, Arsal 82D.  White, Bland of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname	2nd, to be entered leve; EXEMPT those (not entered describer) who may be out at Work or Bravilla Most on Monday, April Ban.  While, or Willie, will or Willie, or Wil	State here the particular Reminerated discussion, who may be out at Wons or Bravillars, dec. during that Wight, and the Might of the dampers of the State here the particular Reminerated discussion, to which cache person belongs.  State here the particular Reminerated discussion, who may be out at Wons or Bravillars, dec. during that Wight, and the Ages of Males in column 7. Wife, "Hand of the Family," or Wistors, Boarders, Servants, which is then the names of his Wife, Children born alive to describe themselves them the mass of his Wife, Children and other Relatives; then those of Visitors, Boarders, Servants, which is the present Marriage. The other than the mass of his Wife, Children and other Relatives; then those of Visitors, Boarders, Servants, which is the present Marriage. The other than the mass of his Wife, Children born alive to describe themselves and other Read." only, or "Cannot Read." only, or "Cannot Read." only, or "Single." "Widower,	State here the particular Rank, Profession, Profession	State here whether her of the above fragrent of the above fragrentiated described with the state the particular Read. The state here whether her of the flead of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14.  State here whether her of the more dark whether her of the family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Surname.  State here whether her on "Read on "Read" only on the same read on "Read" only on the same read on "Read" only on the same read on "Stories" on the same read on "Warte" on the same read on "Wa

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Such Burns On Signature of Enumerator.

I believe the foregoing to be a true Return.

Eliza Rayne Signature of Head of Family.