CENSUS

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be out red here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, April 1st.		RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AG	ANTS, &c.,		RANK. PROFESSION OF	House on th	No. on Form B. 2 he night of SUNDAY, the 31st of MARCH, 190		
	APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether. "Head of Family, or "Wife," "Son, "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Profestor Delongs.]					OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Du
		Surname.	"Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars. Before filling this column you are requested to read the Instructions on the other side.	Whether " Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in	
2	Cathere	ne Campbell	famile	Church of Ireland	Readmonite	50		m	7			who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposit name of the afflicted person
3	Eliza J	bamabell	Daugher	No l	20	56		7			Co. Derry		
4	hargree-	bamples	1 0 1		20	12		7	100	marries	20		
5	James	10	- June	80	20	11		7	1-10	Musico	20		
6	Sarah		Son	80	80	9	h	W	Scholar	Marries	20		
7	Minnie	Compbell	1200	80	Read	7		7	Scholar	Martine	90		TO SALES
	Julia		7-12	\$0	Janol-Read	4	1	7	scholar 1	Braries	90		
P	James	Somphell	Haughter		aunt Read	1	1	7	The state of the s	Augrical	20		
4	Grafu E	Farley	hephew	7	W Read write 2	0,			a.	Fretrie	20		100 m
1	10 0	()	need	*	1	9	7	1 7	tarmers Some 12	24 1	70		
1	Hugh	ma Ivor	Servan A	man Catholie Co	A A A	7_	1-		tarmers Dauchter 2.	h . ()	90	6	Blind.
-					mor- Read /	9	1	1 7	arm Servant 10	Manna			
-							-	_		Vice	DO		
-							-						* / 1 / 1 DA
12				Vic.; cap. 6, s. 6 (1), that			_			8			

Michael Burns Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.