CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
Number.	No Persons absent on the night of Sunday. March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de, during that Night, and who return Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	of Sunday, March 31st, to of enumerated elsewhere) tavelling, &c., during a Home on Monday, the Name of the Head of first; then the names of Relatives; then those of Servants, &c. State whether "Head of Family," or "Wife," "Son," "Daughter," or "Visitor," "Daughter," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Donomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or idiot; or Lunatie. Write the respective infirmities opposite the name of the afflicted person.
1	William Guilligan	Head of fa	church of Licland	Read & Wright	60	-	m	Farmer	married	county Lyron		
2	Jane milligen	Wike	Church of Ireland	Rend + wright	42		3		married	County Lyra		
3	Jane milligan	Dareht	Church of Ireland	Read & Weight	17		3	Farmer Daughter	Lot marris	Court Lyra		
4	James millyon	Von	church of Fredand	Read + West	15		Bi	creamery assistant	lot marria	Court Lyron		
5	Joseph Gilligan	Son	Church of Ireland	Read of livide	14		Bu	Scholar	Lat marris	courts Lyron		
8	William Millian	Son	Church of Ireland	Mead + Writo	13		m	Scholar	not hand	Courty Lyra		
7	Charles N. P. Millian	Son	Church at Ireland	Read & Eret	11		m	Scholar	hat have	County Lycon		
•	Hugh brilligan	Son	church of Lucian	Read & brita	10		m	Scholar	but mars	County Zyra		
	Elica killian	Janet	church 11 Ireland	Bead + livete	8		3	Scholar	hat marrie	Couly Fyron		
9	12 3 6:11:0	Son	Thered & Suland	cannot parte	6		m	Scholar	het parru	Pourt Firm		
1	Mary brillian	Dayster	Church of Suland	Read or Write	2		7		hot harring	Court Zone		
12					,				A A A A A A A A A A A A A A A A A A A			
13			1									
14									DESCRIPTION &			

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief. Tames Desacy on (Signature of Enumerator.) I believe the foregoing to be a true Return.

_(Signature of Head of Family).