CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5/

S	RETURN of the MEMBERS of this FAMILY and their	VISITORS, BOARDERS, SERVANTS	S, &c., who slept or abode in this House on the	night of SHNDAV the Slat of MARCH 1991
8			e, we, who steps of about in this house on the	night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons ABRENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elemphore)	RELATION to Head of Family,	RELIGIOUS PROFESSION.	EDUCATION.	AGE		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb;
Number.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCHET those (not summerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Betton Home on Mondat, APAIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder," "Servant," do.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read "only," or "Cannot Read."	Years on last in Birthday.	fonths for nfants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISE" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Blind; imbecile or idiot; or Lunatic. Write the respective infirmities opposite the man of the afflicted person.
1	The Ballentine	Father	Church of Reland	t Read & Right	42		m	Dealer	married	Derry	15 2.1	
2	Elizabeth Ballentis	Mother	do	Read	34		H	House Duties	-1	Tyrone	- Onglish	9
3	Annie Ballentino	Daught	· · a ·	Read & Right	16	•	4	C. hall	not marr	d de	Den	
4	Samuele Ballentine	Soon	· · dy · ·	Rear monte	14	1	n	a prentice Printe	Momen	Q.	on Din	
5	magne Ballentin	Daughte	in avec	Reas mout	12		F	Scholar.	Holmert.	a	Don	
6	4/ 1. 19 -1	Daughte	to all	has monto	10		7	Scholar	Al many	de	Dan	
H	Thos & Ballentins	Son	·· W · .	Read or	8	- 1	m	Scholar		4.	Den	
8									•			
10	1970 (2) (2)											
11		1						,				Selection Action
12												
13												
14	7											
15	I hereby certify as required											

I hereby certify, as required by the Act 63 Vic., cap. 6, a 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief

I believe the foregoing to be a true Return.

Thomas & Ballintine (Signature of Head of Family).

Signature of Enumerator.)