CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SI

No Persons assent on the night of Sunday, March 31st, to	TT		EDUCATION.	AG	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Head of Family," or "Wife, "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	10	Years on last Birth- day.	for Infants under one Year. Fer	Write "M" for Males and "F" for	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
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I hereby certify, as required	by the Act	63 Vic., cap. 6, s. 6 (1), t	hat the				Theliand	. 1 11	11	,	
egoing Return is correct, according	to the best	of my knowledge and be	lief.				believe the laregoing	to be a type	Return	'	
	I hereby certify, as required. I hereby certify, as required.	I hereby certify, as required by the Act I hereby certify, as required by the Act	No Persons ABRENT on the night of Sanding, March 21st, to show may be out at Wood on the consumers of eleganders that Night, and who arrents House or Montant, 1st. Sahipet to the alone instruction, the Name of the Head of Pamily, Should be written first; then the name of his Wife, Christian Name. Surpame. Surpame. Surpame. Surpame. Surpame. Surpame. Head of Pamily, Religious Denomination, or Religious Denomination, or Religious Denomination, or Wife, "Souther, or Religious Denomination, or Body to which the particular Religion Denomination, are requested not to describe Wife, Christian Name. Surpame. Surpame. Surpame. And June for the Particular Religion Denomination, are requested not to describe the Wife, Christian Name. Surpame. And June for the Particular Church of Vision, or Body, to which they belong. I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), t	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Wonk or Travellins, de, during that Night, and who setulates Home on Mondal, Apail 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reliatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. It was requested not to describe the make so the makes by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Apail 1st. State here the particular Religion, or Religious Denomination, to which each person belongs. It was requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Apail 1st. State here the particular Religion, or Religious Denomination, or Religious Denomination, to which each person belongs. It was requested not to describe themselves by the vague term "Read and Write," can "Read and Write," can "Read "Only, or "Cannot Read." Apail 1st. Apail 1st. State here the particular Religion, or Religious Denomination, to which each person belongs. The particular Religion of Religious Denomination, to which they belong. The particular Religion of	I hereby certify, as required by the Act 63 Vic., cap. 6, 8, 6 (1), that the	In hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the	In hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the	Thereby certify, as required by the Act 63 Vic., cap. 6, 8. 6 (1), that the	Thereby certify, as required by the Act 63 Vic, cap 6, 8 6 (1), that the	RELIGIOUS FOOTBRIDE. RELIGIOUS FOOTBRIDE.	Thereby certify, as required by the Act 63 Vic., cap. 6, a 6 (1), that the