State of South State of State

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

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No. on Form B. 16

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

7	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
fumber.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of	44 TETER - 45 44 FE	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she	Years on last Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married."	If in Ireland, state in what	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Blind; Imbecile or Idiot; or Lunatic.
2	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	"Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Cannot Read."	on last Birth- day. Infants under one Year.	and "F" for Females		"Married." "Widower," "Widow," or "Not Married."	County or City; if elsewhere, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite th name of the afflicted person.
1	John Taylor	James 1	Eish Church	bomotRead	55	m	Labourer	maniel	CoDenn		
2	Eliza Jaylor	wife	Such Church	Read	48	7		namid	60 Suy		
3	Eliza Laylor	Soughto	Instylchurch,	ReadtWarto	20	7	lunio Warana 8	Anoud	Cobung		
4	Many Jaylor	aughtro	First Church	Readtwrite	16	7	Ling wearn	Maria	Cobing		
5	Margary Taylor	nughton	Just Church	diaathriti	12	7	Scholar	ad mour	bo Drug.		
6	Maria Laylor 1	aughten	Tisk Shurch	Mean	9	7	Sylvolar		CoDerry		
7	John Jun Joycor	D D	Just Church	Resa	6	m	Scholar		60 Dens		
8	(Kuanau M. Hemmey	Donan	Tush Church	Comit lead	3 -	m		•	CoDuy		
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	I hereby certify, as	required by the	Act 63 Vic., car	p. 6, s. 6 (1), that t	he
foregoing	Return is correct.	eccording to the	best of my kno	wledge and belief.	

\_(Signature of Enumerator.) .

I believe the foregoing to be a true Return.

\_\_(Signature of Head of Family).